



83186WRZ  
Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

#10/Amelt  
W.F. Day  
A.R. and  
12/2/03

In re Application of:

David J. Nelson, et al

**METHOD AND APPARATUS FOR  
PRINTING**

Serial No. 10/016,054

Filed 06 December 2001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2853

Examiner: Leonard S. Liang

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Alexandria, VA 22313-1450.

*Tracey Thomas*

Tracey Thomas

*November 17, 2003*  
Date

**Amendment**

In response to the non-final Office Action mailed on August 15, 2003, for which the three month time period to respond extends to Monday, November 17, 2003, (November 15, 2003, being a Saturday), please amend the above identified application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 10 of this paper.

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Docket 83186WRZ  
Customer No. 01333

2853

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In re Application of:  
David J. Nelson, et al

METHOD AND APPARATUS FOR  
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*Tracey Thomas*  
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November 17, 2003  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below:

|  | (Col. 1)                         |       | (Col. 2)                          | (Col. 3)      | OTHER THAN A SMALL ENTITY |                |
|--|----------------------------------|-------|-----------------------------------|---------------|---------------------------|----------------|
|  | CLAIMS REMAINING AFTER AMENDMENT |       | * HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE                      | ADDITIONAL FEE |
| TOTAL  | 50                               | MINUS | 48                                | 2             | X 18                      | \$36           |
| INDEP  | 3                                | MINUS | 3                                 | 0             | X 86                      | \$0            |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                  |       |                                   |               | + 290                     | \$ 0           |
|  |                                  |       |                                   |               | <b>TOTAL</b>              | <b>\$36</b>    |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$36

A duplicate copy of this sheet is enclosed

- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

A duplicate copy of this sheet is enclosed

- ☒ Any additional filing fees required under 37 CFR 1.16.

- ☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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